

GOD INTENDED MARRIAGE

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PRAYER

Father, I want to thank You that we can pray together and I thank You, Lord, that the message that I bring today will help people to understand how You love them.

I thank You, Father, that every person that is here that has some form of preconceived idea as pertaining to marriage wherein the husband' has a role, the wife has a role and if the one does what he is supposed to do then the other one will be able to do his part and vice versa. I thank You, Lord, that all that can just end today that people can have a revelation of You and Your love and what marriage is all about and that legalism will just get out of their marriage. I thank You for that, Father!

I thank You, Lord, that people will be able to see how the Trinity, the divine influence that is inside the Trinity can have an effect on their marriage... in Jesus' name.

Thank You, Father, that I will communicate in a way that people can understand it. I also thank You, Father, that You will enlighten peoples' minds to see the Truth for there have been so many people who have been struggling for years as pertaining to marriage. There are people who want to get married now and I thank You that this will be great advice for them, in Jesus' mighty name. Amen and amen! Glory to God!

COMMUNION

We have Communion on a regular basis in our fellowship because it reminds us of what Jesus Christ has done.

Isaiah 52 How beautiful upon the mountain are the feet of him who brings good tidings, that publishes peace; that brings good tidings of good, that publishes salvation; that says unto Zion, your God reigns.

The good news is that **OUR GOD REIGNS!** When we take Communion we celebrate the victory of Jesus Christ. It doesn't say here it declares potential peace if we war against the Devil. It's not what it says. It doesn't say a gospel that is preached of potential good tidings if we push through or whatever. No! It publishes peace. It publishes, it acknowledges. It publishes something that has happened something that is true and what has happened is our God now reigns over death. Because our God reigns over death and has taken death captive and made it powerless, what that means is that we are under the reign and rule of life. Now we can acknowledge this Lordship. We can acknowledge that we are partakers of this by the belief in our heart and confession with our mouth. That is what we do in our Communion.

We take this bread and this bread is broken. We are just acknowledging that the body of Jesus was broken therefore the body of death was broken and the body of death even died. Now, that is amazing and I can just say that there is much to say about that.

Then when we think of the blood of our Lord that flowed for us, this is the blood of the new covenant wherein we acknowledge His death until He come wherein we say, "Death has died and we shall live with Him!" Glory to God. Just enjoy our Communion together and have a short time of worship as we listen to this song. (*Revelation Song* <https://www.youtube.com/watch?v=dsiDukXleVY>) Glory to God! It's absolutely awesome to sing the praises of the Worthy Lamb!

TODAY'S TEACHING: GOD INTENDED MARRIAGE

Today we will start our talk on marriage and will continue to talk on marriage next week. Today we are going to talk especially upon the design of man and basically why God gave Adam a wife. That is very, very important to understand and to know. I think that is crucial in having a successful marriage and a happy marriage. We can be married for twenty years but not happily married and that is a problem. In a marriage we do not want the one to rule the other one or the one to try to be the other one's boss. We don't want the man to be this ruler. We don't want the wife to manipulate and control the husband. That is not what marriage is all about. **Marriage is all about the Gospel! It's all about Jesus Christ. It's all about grace.** I want to tell you now that to have the marriage God intended---I'm not saying that there are people who cannot have a fairly happy marriage. There are many people who are happily married and they aren't even Christian. But to have what God intended it is impossible to have it outside of understanding the message of God's grace and love. It's impossible to have that outside of having the revelation of our original design and what was going on in the Trinity. At best we can have in Christianity today, without understanding this, just a set of rules wherein we take the Bible and we say, "This is what the Bible says the husband must do and this is what the wife must do." And then from there we can base our doctrine and so die. Sorry for being so radical but that is it!

There have been so many books written, so many courses and seminars that are just legalistic, law based system wherein one of the two parties, regardless of whether it is the man or the wife, who tries to correct the one in, "This is what you must do for the wife and if you don't do it then she will do that and if you don't submit like that to the husband then he's going to do this... and whatever." **Listen, our actions and who we are in marriage does not derive from one another. It derives from God.** Now you might right there want to switch this off but let me say it again and that is the Truth and your spirit knows that it is the Truth. **In marriage, who you are in marriage, does not derive from who and what the other one does, but from your revelation of Who God is. A successful healthy marriage will come when two people are both having a wonderful, intimate relationship with God and can see in marriage what God intended for them to see when He created Adam and Eve.**

Eve was created a help for Adam. Why did God create her to be a help to Adam? Simple.... he needed help! That's it, he needed help. That's how simple it is. He needed a certain affirmation. He needed certain confirmation. He needed to have a certain perception about things and that is not found in even in what the wife does but in who and what she is. In the very same way, from the wife's perspective towards the man, who the wife is, is not found in what he does but is found in who he is and what he resembles in the marriage. And that is where the true power is. I am going to try to explain that to you.

I am going to share some things with you that you might have never heard as pertaining to marriage so be ready to have your brain stretched a bit and be ready to listen to this again. This is not going to be a place where I am going to tell you what the husband must do and what the wife must do. Although in the first session we are going to focus on the design and the life that comes forth inside a man on account of the wife. What that means is, in the old language where it said the role of the husband, or the role of the wife. But I don't want to put it that way because that is not what it is. I don't want to talk

that language. I want to talk about design. I want to talk about origin. I want to talk about God's Gospel plan. I want to talk about our inclusion into what Christ has done. **I want to talk about the Spirit bringing forth life.**

If we cannot talk about marriage along those lines and we just come with this thing of, you know, “Husbands spend more time with your wife and spend more time with your kids. And wives, submit more, do this... do this... give him more sex, give him this, give him this...” Listen! It's not going to work! It's not going to work. I haven't seen it work. I've just seen people who submit to laws and use will power and at the end of the day, they are not happy. They are not really happy. They just conform to a certain system and the life of God is not born in them. We cannot have anything that is not authentic! When it comes to a happy marriage it needs to be authentic. It needs to be something that flows from the heart. It cannot be this will decision: I will decide to and now I prove to the other one. It can't work that way! It's got to have and **it has to start from a healthy relationship with God.** But you may say, “My husband is not saved. He doesn't even want to listen to this.” The best advice I can give you is pray, just pray, just continue to pray. That's what I can tell you. Just continue to pray and be who you are on account of Christ. Glory to God! That is it, **Let God bring forth His life in you.** That is all in that situation.

Now there are a lot of things to say about “What if my husband beats me? What if my wife cheats on me?” We can still deal with that in some other session. This is what I want to talk about today. I want to talk about a successful marriage and how the design, the framework, wherein marriage was designed.

We will go to the creation story in **Genesis 2:**

:15 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it. It's very important here we can even see the word, Aleph-Tav there, first and last letter of the Hebrew alphabet. In Greek it is Alpha and Omega. **And the Lord God (Alpha and Omega) took man and put him into the garden of Eden to dress it and to keep it.** This also talks about a futuristic event. It talks about what Christ has come to do for us as well.

When we talk about marriage, marriage is just a shadow. It's not the substance. Paul even said, “Let me talk about marriage but he is actually talking about Christ. I've said this before in one of my messages on divorce. If you've been divorced, let the divorce only have the say of a shadow. A shadow can never determine the substance and the substance is not formed by the shadow but the shadow is formed by the substance. So if I ill treated the shadow, it doesn't change the substance. If I step on the shadow, if I throw mud on the shadow, it doesn't change the substance for whatever you do to the shadow, can never change the substance. So, you cannot find your identity in have you been happily married, is your marriage happy or not. You can't find your identity even if you have been divorced twenty times. You cannot find your identity in it. **The only say it has is the same say as a shadow has --- the same say as the Old Testament shadow had which we say it has passed away.** You may say that God hates divorce. Yes, He hates divorce on account of what the shadow would project and what it would talk about. So the shadow interpreted, the divorce interpreted, would actually speak to God separation from God and His man, which is us --- from God and His people.

He doesn't want us to be divorced from grace. He doesn't want us to be divorced from His love. He doesn't want us to be divorced from being fully one with Him. He doesn't want us to be divorced from Him bringing forth His fruit in us and not us bearing our own fruit by our own works.

So with that said, I'm sure that you can have peace now concerning divorce. (You can stop here right

now and listen to it again and just let the Holy Spirit set you free right there. Enough of this, “I feel so guilty because I've been divorced and whatever and now I am in a certain category or whatever.”)

And even pastors, you know, if someone in your church has been divorced, listen, most of the people in your church have been divorced anyway. So let's not make a big thing of it wherein we so bring in condemnation in our preaching that the people that are now there can never be set free from guilt in the depth of their heart. Want them to see their identity outside of their marital status.

One day a guy came to me and said that he is a Gay Christian. I asked him, “Why do you call yourself a Gay Christian? I don't call myself a Straight Christian because my identity is not in my sexuality. My identity is in Christ.” I said, “That is the biggest problem I have with what you just said. You call yourself a Gay Christian. You are first gay and then you are a Christian.” In the very same way with marriage. We find that people say, “You know I am first divorced and then I am a Christian. I am a Divorced Christian.” No! See yourself the way God sees you. Let Christ have the final word over your life and you can be set free from whatever wants to destroy your thought pattern and destroy your conscience and all those kind of things. You can have His eternal life by His resurrection power and not your will power.

Let's go to Genesis again:

:15 And the Lord God took the man and put him into the garden of Eden to dress it and to keep it.
(The next time we can talk about that dressing and keeping.)

:16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat;

:17 But of the tree of the knowledge of good and evil, you shalt not eat of it: for in the day that you eat thereof you shalt surely die. (Like I said, one commentary said. “Of its death you will die.”)

:18 And the Lord God said, It is not good that the man should be alone, I will make him an help meet for him.

:19 And out of the ground of the earth the Lord God formed every beast of the field, and every fowl of the air, and brought them unto Adam to see what he would call them and whatsoever Adam called every living creature, that was the name thereof.

:20 And Adam gave names to all the cattle, and to the fowl of the air, and to every beast of the field, but for Adam there was not found an help meet for him. (Now, this is very important to understand. God says that He will bring him a help meet and then He brings animals to Adam and then he says,)

:21 And the Lord God caused a deep sleep to fall upon Adam, and he slept: and He took one of his ribs, and closed up the flesh instead thereof;

:22 And the rib, which the Lord God had taken from the man, made he a woman, and brought her unto the man.

:23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, (see, he names her) **because she was taken out of Man.**

So, Adam named all the animals that there was and there was no one found that could be a help meet for him and this is very, very important information. The information that God gives here in Genesis 2 talks about and wants to communicate the story He would tell us is the story about design and from there we can understand marriage and nothing else. I want to tell you that --- and nothing else. That is the true source of life. Like we've had the Grace message come to us and then apply it to tithing and sowing and reaping, and then we see the truth as Jesus is the tithe and then, wow... you know. The same can take the Grace message and apply it to marriage and see things that we could never see for legalism could never allow us to see that. Here God comes and He says, “I will make you a help meet.” And look at what God does. He brings animals to Adam and then Adam named all the animals and when he

named the animals, (the word, name, there means to declare their reputation. It means to actually say who and what it is.) and then after he named every animal, and the animals were made from the dust of the earth and so was man made out from the dust of the earth. These animals that were made out of the dust of the earth they were not the same kind as what Adam was. It was something, now listen to this, that was made from a certain substance. Our body can be made from the dust of the earth and the body of the animals can be made out of the dust of the earth. So, Adam couldn't find his identity in that we have been made out of the same substance. When God put a deep sleep upon Adam and then brought something out of who he is, out of Adam, then Adam said, "The reputation of this person or the history of this or the origin of this, if I must name it to declare its very being it says, "This is made out of me." And that's what God wants to tell us. **He brings forth man out of Himself.** We are not made out of what God is made out of. You want to call it God is love, God is kindness, God is mercy, God is all these kind of things. The moment you try and be legalistic, you want to look at the substances which is contained in God: good relationship, loving relationship, words of affirmation, words of all these kind of things and then you want to say, "Well, now I find my identity and I want to say that maybe I've been created unto these good works but now I find my life and this is bone of my bone, flesh of my flesh, these good works." No, good works are not works of your flesh, bone of your bone. **So when God brought forth man, He said, "I am going to bring forth man out of what I already created," and that is Jesus Christ.** That's where He is going to bring forth man out of that.

Now there is a little of New Testament there but let's get back to the marriage thing here. So here was Adam. What happened? Let me recap this thing because this is, like I said, a mind stretcher: God said, "Adam, don't eat of the tree of the knowledge of good and evil. Oh, My goodness, it's not good that he is alone." What did God see? He said, "**Here is Adam. I don't want him to partake of a belief system of works. He needs something or someone to help him so that he will not be a partaker of the works. And how will this being help him?**" Then God comes and He brings the design of things before Adam. He brings the design of an animal which was made of the dust of the earth but not made in the image and likeness of God. It's not something that comes forth from God born from God. It was just created by God where we were, our bodies were made from the dust of the earth but we then had the breath of life in us and God indwells us and we are actually created from God, we are the free God kind.

So here we find Adam looking at animals and saying, "By looking at the animals, by looking at creation, it doesn't help me." Help him with what? It's not a help meet. It's not something that he can behold and when he looks at the name of this thing, when he looks at the design of this thing and that he can say, "Oh, my goodness, this keeps me from the tree of the knowledge of good and evil." It is not the job.... listen... it's not the job of the wife to try and be the preacher in the house which tells the husband, "You're too legalistic here. You're too this or too that", or "You must do this, you must do that." That is not her job. That doesn't help. That is actually bringing him to the tree of the knowledge of good and evil. What's going to help is when the husband can see you for what God sees you for. **That's why the solution for a happy marriage is in the husband having a relationship with God wherein he can have a revelation of his own design and when he looks at his wife he can say, "This is as much the God kind as what I am.** I even see in the Bible it is taken from me so when I look at my wife it reminds me and it shows me my design. It shows me my origin. It shows me and reminds me of the life that God has given me." Now let me explain that.

When God made you, when God made us, this is true for every human but let's talk about man now. When God made you He made you in the image and likeness of Him. .. and nothing else! Then He wants you to have life by that truth and nothing else. That is the only way you can have life in that Trinity relationship that I have been preaching for hundreds of messages. But man has to have that

Truth in his mind all the time. When we have that Truth in front of us, of God, you know and who we are and our original design then we will not find our identity in works. But now God says, basically, "God is a Spirit. We also possess a physical body that is made alive by the Spirit but that is not enough for man. It is not good that man be alone." Man wasn't actually alone. God was also there. What that alone was talking about was it was not good that man cannot see himself. He must see himself inside someone else who is exactly like him, who also possesses a physical human body. So, it's not good that man is the only one that is born from Me in this way. He needs to have someone else that is also in the very same way that he can behold that person, see that person, as one that comes from him. It's very important. Now, people, we are really stretching minds here today and next Sunday we will talk about this again.

So here is man. God didn't want to bring forth Eve out of the dust of the earth and bring her to Adam because that would not help him. The animals that were taken from the dust of the earth brought before man, those animals could talk and we don't know who and what they actually were. Adam said, "This doesn't help me to stay away from the tree of the knowledge of good and evil." I am putting this in my own words because God said that it was not good that man is alone. Adam, tend to this garden. Don't eat of the tree of the knowledge of good and evil. It's not good that man is alone... Don't eat of the tree of the knowledge of good and evil. .. It's not good that man is alone." Why? Because if he should be alone it would be easier for him to find his identity in his works. But now if he could have something that does not even speak by her works but speak by her origin, speak to him and it speaks of what is true between him and God, just by looking at her and seeing the truth and knowing his origin, wherever she goes, it doesn't matter what she does, if she is for him or against him or whatever, just by design, by being, **she talks about his origin and how he came forth and where he came forth and that would keep him from the belief of "I am what I do."**

So Eve is created from the rib of Adam. So what did Adam then say? "Ah, this helps. She's flesh of my flesh and bone of my bone and I will call her Woman for she was taken out of me." Where do we come from? When Jesus was hanging upon the cross, what happened? There was a sword put in His side and out flowed water and blood and Jesus, the last Adam, was put into a deep sleep and He woke up. And who is there now"? **It is us taken from His death... taken from His deep sleep, we come forth!** That's where we come from so we see this wonderful thing of where we as humans actually come from. Now let's take this to marriage. We as husbands, what do we see? This is also true for women because we are talking about a spiritual truth and a type and a shadow. We are going to talk about a type and a shadow on the woman's part again next Sunday which will also include the man. But when we look at where we come from, the place of our origin, what do we say? We say our origin is the deep sleep that Jesus just went into. He came out of the deep sleep. God took flesh of His flesh, bone of His bone and created someone that is just like Him. Now when Jesus beholds us He also can say, "Taken from Me. This helps Me, this shows Me Who I really am. I, the Son of God, Jesus, was born the only begotten of the Father. I come from the Father. I come forth from the Father and these come forth from Me!"

So what do we say when we look at Jesus? We say, "We come forth from God as was Jesus can say it of His Father, we can say it of Jesus." And when we see a woman, when I see a woman, when I see my wife, what does it talk about? It talks about the creation story. It talks about a woman was taken out of a man. So what does Helena remind me of all the time? I'm taken from God! **I'm not taken from the dust of the earth. I'm not taken from the works of God. I'm not taken from what God could bring forth by His works. I'm taken from Who God is!.. in His very being in Jesus Christ !**

And then it says, **A man will leave his father and mother and cleave to his wife.** What does that mean when I leave my mom and dad and I go and marry Helena and stay with her? What does that mean?

That to me doesn't just talk about this truth here. It talks to me about the fact that Jesus would leave His father and His mother, Father God and the Holy Spirit. He didn't leave them as abandon them but He left the place of being Spirit, just a Spirit, into a place where He became one flesh with man that He has our flesh. And now He left that abode of just being a Spirit and now forever will be human.

So now when I think I am married to Helena, I live in the same house with her, what do I think when I see her? **She's a help meet. She helps me to not eat of the tree of the knowledge of good and evil for when I behold her I see the face of my origin. Glory to God! Glory to God!**

Now I know many of you might think I'm sucking this out of my thumb... well, it helps me. It blesses me. It gives me a completely different way of looking at Helena, even my children. When I look at my children, I don't see this is just my son. When I see my children I see my relationship with God. It helps me. How does that help me? It helps me to think how they came forth. They came forth out of the union of flesh. And because of this union, and because of the seed, she brought forth fruit. My seed brought forth fruit in her and I was actually bearing my fruit in her. What is that talking about? It talks about and reminds me all the time that I don't have to bear fruit by my own works but His seed brings forth the fruit in me. What does that make of my son? It reprograms my subconscious mind, it reprograms my way of thinking. It just puts, in my subconscious mind, a different value on my son. I see him as my son and as a human definitely but the type and shadow just points to a different truth or to the truth of who I am in Christ. Being reminded of that I treat him with dignity, with worth. And the very same with my wife, the very same with Helena when I can see her. This morning I said to her, "Isn't it wonderful that I can prepare this message again and look at this again." I have seen this for a long time but I've never preached on it. As I was looking at this again and I thought, "Let me just preach this on marriage," and I told Helena, "You know, just by having my mind refreshed with this message and this just brings forth life to my mind, I just see you as so, so wonderful even more than what I've always seen you."

Today when she was walking in church, she was walking up and down the aisle, I could just see beauty, I could see wonderful. I just see that I love this woman. When I see that, the origin of that feeling comes from who and what she reminds me of and she reminds me of my relationship with God, my origin, where I come from. She is the very thing that is in front of me, before me, in front of me, because she is that in front of me I can see her and I have something in the spirit, the Holy Spirit reminding me, and I have something in the physical reminding me that she was taken from me. Do you know what it does for me? The respect that I have for God, the love that God projects towards me, in this revelation, then brings forth love for her. That is it!

This morning I said to the ladies in our church that the last thing that you ever want to do is tell your husband, "You must love me as Christ has loved me!" If you do that, you will destroy the guy! Even if you have a verse for it, I don't care! I don't care. I tell you the truth now and this will give you life if you can submit to this truth, if you can handle this truth and say, "God, show me this truth." If you go to your husband and say to him, "This is what the Bible says (and I've said this this morning, and I've preached many times on it), "Husbands love your wives as Christ has loved the church." **Now, that was not addressed to the wife. It was not written to the wife. It was written to the husband.** If you read that and quote that to your husband, I want to tell you that you are leading him to the tree of the knowledge of good and evil because what you are actually doing to him is that you are telling him this is what you must **do** to have something good.

Now you might say, "Bertie, this is not right because Paul wrote it." Now, listen. If Paul writes to me and says to me, "Bertie, you need to love Helena as Christ loved the Church." What is he doing? He is

drawing life from the revelation of Christ's love for me. That is what he does. I want to tell you that ninety-five percent of all men, maybe more, I'm just guessing a figure here, of men on this earth that are Christians have no clue on how much God loves them. Then using that verse on them will be law to them and it will destroy a marriage. That's what it will do! You, in your being, as a wife, just in marriage when he understands what marriage really is, I don't want to say what marriage is.... when he understands his marriage with God in Christ he will see you in a completely different light. And then you, just by you being his wife, not by you submitting, not by you anything, that union in understanding marriage, not based on the works of the wife but based on the design of what God brought forth because Adam could see life before Eve ever did anything for him. And then what happened in the Garden of Eden. Eve was deceived. She wasn't in her right mind when she did what she did. She thought she was doing good for her husband. She thought, "I want to see that he has life and I want to see life and blessing toward my husband." And from that sincerity, being deceived, she came and gave him something that he was not supposed to have --- which was the tree of the knowledge of good and evil having your life based on your works.

I think that happens many times today as well. We must be careful and this just comes to mind just now as well, as I'm saying this. As a wife, if your husband does not have this revelation, what you can do is pray to God that he will get this revelation because there's no life out of commanding him on what he must do. It will never be. In your sincerity where you want him to have life, you are actually leading him to the tree of the knowledge of good and evil thinking that this works thing of, "if you love me like this and if you do this thing" the marriage will work. No, we think we can have life in our marriage by applying this law --- no, you cannot even if there is a scripture in the New Testament for it. That whole verse in Galatians 5 is born from husbands, love your wife as Christ loved the Church. How does Christ love the Church? I've just explained how the birth of a Church takes place. When Helena can get quiet, get away..... and men, I want to say this to you: You might be in a marriage where you know you've messed up. You know you've wronged your wife. You know you cheated on her. You know you didn't do things right. Listen, get all this, "I'm trying to fix my marriage", out of your mind and go and say to God, "God, I need to know how much You love me! I want to hear Your words of affirmation. I want to hear You speak to me, things that I can see how I'm taken from You because only in this revelation that first comes from You creating me where I have a revelation of who and what I am where I then can behold something that is a true reflection of what's between me and You, which is this wife who was taken from me as I was taken from You. Then only can I have that life and that effortless fruit of having words of affirmation, a word that evokes a beauty where I can love her, where I can show compassion towards her, where I can be intimate with her, where I can love her. Only then Father." Then you just say, "Lord, I'm open for it."

And if you don't see a change, don't let anybody force you. Just say, "God, I am going to have the authentic thing. You are going to bring this forth in me and I'm here to hear what You say about me until I find this beautiful revelation where when I look at my wife, when I look at my children, I find this truth come forth." Glory to God! That's what we need to do.

How many of us, Church, I'm talking to the men here, feel **pampered** by God? We as men feel that we just need to bring in money. We work ourselves half to death for our families. We've done whatever we can. I come home tired and then I get my wife nagging with me. I must spend time with the kids, and I'm so tired. Oh, my goodness, now I have to do this and do this and then I start to rather hang out at the bar than hearing the nagging at home." Now it's just difficult for you.

How many of us in this whole system, of from when we were young, we are taught as men we must bring in the money (not that I say it is not so. I am not saying you are not the provider. I'm not saying

that. I am saying that is good and that's a natural thing for us. But, we have made it a law. We've made it a work and we found our identity in that instead of being pampered by God. And from there we come to a place where we cannot find the fruit that there is supposed to be.

The best thing to ever do for your marriage is to go and sit down and say, **“God, speak to me and teach me who I am to the point that I can see that I'm taken from Your side, that I am flesh of Your flesh. That I can say that I submit to You which means that I trust that Your life is my life.”** Where you can see that beautiful picture where when you see yourself as the wife in the relationship between you and God and then with that emotion of, “I am so valuable,” when you are looking at your wife, the subconscious mind is immediately or automatically programmed to see her in that light and you find effortless, you do things that she likes. You talk to her, you phone her, you send her a text, you send her flowers, whatever she likes and you do that. Glory to God! Now, you are not in a place where you say, “Have my wife submitted to me and therefore I love her.” No, the fact that she is your wife, the fact that she is a woman, the fact that she is taken from man and the revelation of Christ becomes the source of your action towards her. Glory to God!

Next Sunday we are going to talk about the woman and how submission works in the New Testament and I want to tell you that it will be as liberating as what I shared with you now. It's not just about well, I'm a slave and I just submit to my husband. It's not like that. Neither is it this modern day thing of the woman just wants to rule and be the boss. It's also not that because we are not for that in church. We are not for the woman is the slave for her husband neither is the woman sitting on the head of the husband trying to rule and reign him because of all the past hurts.

Let me just say this and I know this can upset some people because of the abuse that there was in the past. **Any teaching that has abuse as the foundation, in other words, you want to counter your hurt, I don't care how many scriptures you use for it, the father of the teaching is the Devil.** That's it!

So if men took the verse in the Bible that says, “Wives shall submit to her husband, the wives must respect her husband and those kinds of things and honor him,” and abuse that. and then the women get upset and say, “But we are not just nothing.” You are just as much in the image and likeness of God as any man. In Christ there is no man, woman, slave, free, nothing. We are all the same in Christ. That is the actual truth! But when we are in a marriage, we have this type and shadow of the truth and find the family relationship before our eyes all the time, glory to God, confirming the truth. So as women, you can then go, or men that feel they want to stand up for woman's rights or whatever, and I'm not saying that women shouldn't have rights... I shouldn't even use the words, woman's rights, because that's politics. I'm talking about abuse in marriage and those kind of things. We stand up and use scripture because we were angry of how our fathers beat up our mothers. We're angry because we, as women, have always been nothing and now from that anger you find scripture and want to have your stand. I want to tell you that you are heading for disaster. It's not going to work.” Oh, Bertie, you live in Africa and you guys have a different system there!” Rubbish! It's not about the South African's system. It's not about the American system. It's not about the European system. **Any teaching born from hurt will never produce life! It cannot produce life even if you use a verse in its context, if the father of it is hurt and not the Trinity, it will produce death in you.** So we are going to have a look at this next Sunday as well.

You guys need to understand and let me end the message. I know a lot was said and I know this can stretch your mind but the wife helps the husband by just being created. That's how she helps the husband in marriage to the point that he says, “I can see the truth. Adam prophesying to Christ, I can

see the truth. A man will leave his father and mother for he is will be one flesh with this woman. That is how he sees his union and that speaks of his design. He's united with that. Can you see how that union of flesh takes place in this revelation and how it talks about us and Christ? So now when I see my wife I say, "You know Jesus left His abode of just being spiritual, the Son of God before time, just Spirit, and He became flesh and He now dwells with me. Do you see how that keeps me away from the knowledge of good and evil and keeps my identity in Christ? That's how I see my wife. Glory to God!

Well, guys, thank you so much for watching. I would like to pray for you:

Father, thank You so much for everybody who is here. Thank You, Father, that people's lives can be impacted. Thank You, Father, that people can be set free and I declare that marriages in Dynamic Love Web Fellowship are all healed, that they are all healthy. I thank You, Father, that a humble spirit comes to every person so that they can just submit to Your Word over their life. Thank You, Jesus! Amen and amen!

You guys are awesome. Thank you for just who you are. If you have any questions please send them to info@dynamicministries.com or contact when of our web pastors. They would love to pray for you and just be there for you.